

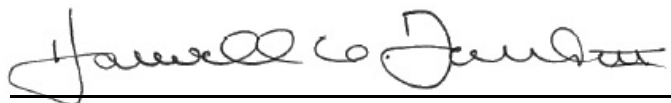
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
JASPER DIVISION

SHANE ALAN RICKMAN,	)	
	)	
Petitioner	)	
	)	
v.	)	Case No. 6:13-cv-00088-SLB-HGD
	)	
FREDDY BUTLER, Warden, and	)	
THE ATTORNEY GENERAL OF	)	
THE STATE OF ALABAMA,	)	
	)	
Respondents	)	

**ORDER**

It is ORDERED that the report and recommendation entered herein on May 7, 2014, (Doc. 12) is due to be and hereby is VACATED.

DONE this 13th day of May, 2014.



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HARWELL G. DAVIS, III  
UNITED STATES MAGISTRATE JUDGE